

School District: \_\_\_\_\_

**35<sup>th</sup> Commissioner's Academic Challenge – April 16 - 18, 2020**

***Coach's Ranking Form***  
Used in the selection of **TEAM FLORIDA**

Coach's Name: \_\_\_\_\_

Qualifications:

1. **The student must be a member of a district CAC team.**
2. **The student should plan to attend the Awards Banquet on April 18, 2020.**
3. **A *Consent & Release Form* must be completed and on file with the tournament.**

**RANK PLAYERS 1-6 WITH 1 BEING THE HIGHEST.**

**NO TIES!!**

**Student Names (no nicknames please)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

Please complete and return by **March 16, 2020** to: [lisa.rawls@polk-fl.net](mailto:lisa.rawls@polk-fl.net)

**or**

Lisa W. Rawls  
Tournament Director  
611 Post Ave. SW  
Winter Haven, FL 33880